

282nd Session of the Pacific Fishery Management Council

June 11-16, 2025

DoubleTree by Hilton Sonoma—Wine Country

One Doubletree Drive

Rohnert Park, California, 94928

Phone: 707-584-5466



The Council is meeting in person in Rohnert Park, California with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council's Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [June Council meeting web page](#).

Wednesday	Friday	Saturday	Sunday	Monday
June 11	June 13	June 14	June 15	June 16
Advisory Bodies Meet	Closed Session	Highly Migratory Species	Habitat	Cross FMP
	Call to Order			
Thursday	Open Comment		Administrative	
June 12	Administrative		Cross FMP	
Advisory Bodies Meet	Cross FMP	Groundfish		Administrative
	Groundfish		Groundfish	



282nd Session of the Pacific Fishery Management Council
June 11-16, 2025

Proposed Detailed
AGENDA

Friday, June 13, 2025

General Council Session
Salon III-IV

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9 a.m.

A. Call to Order

- | | | |
|-----|--|-----------------------|
| A.1 | Opening Remarks | Brad Pettinger, Chair |
| A.2 | Roll Call | Merrick Burden |
| A.3 | Agenda | Brad Pettinger |
| | a. Council Action: Approve Agenda | |
| A.4 | Executive Director's Report | Merrick Burden |

B. Open Comment Period

- | | | |
|-----|--|----------------|
| B.1 | Comments on Non-Agenda Items | Merrick Burden |
| | a. Reports and Comments of Management Entities and Advisory Bodies | |
| | b. Public Comment | |
| | c. Council Discussion and Comment, as Appropriate | |

C. Administrative Matters

- | | | |
|-----|--|----------------|
| C.1 | Council Coordination Committee Meeting Update | Merrick Burden |
| | a. Reports and Comments of Management Entities and Advisory Bodies | |
| | b. Public Comment | |
| | c. Council Discussion and Comment, as Appropriate | |

D. Cross Fishery Management Plan (FMP)

- | | | |
|-----|--|------------|
| D.1 | Presidential Executive Orders and Administration Updates | Kelly Ames |
| | a. National Marine Fisheries Report | |
| | b. Public Comment | |
| | c. Council Discussion | |

Friday, June 13, 2025 - continued

E. Groundfish Management

- E.1 National Marine Fisheries Service Report Todd Phillips
 - a. Regulatory Activities Keeley Kent
 - b. Fisheries Science Center Activities Craig Russell
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. Council Discussion and Comment, as Appropriate
- E.2 Limited Entry Fixed Gear Actions: Gear Endorsements, Cost Recovery, and Other Administrative Changes – Final Action Jessi Waller
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Preferred Alternative including a Fishery Management Plan Amendment
- E.3 Inseason Management – Final Action Todd Phillips
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Inseason Adjustments for 2025

Saturday, June 14, 2025

8 a.m.

Salon III-IV

A. Call to Order (reconvene)

Brad Pettinger
Merrick Burden

- A.5 Commencing Remarks

F. Highly Migratory Species Management

- F.1 National Marine Fisheries Service Report Kerry Griffin
Ryan Wulff
 - a. Regulatory Activities
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Council Discussion and Guidance, as Appropriate
- F.2 International Management Activities Kerry Griffin
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate
- F.3 Exempted Fishing Permits – Final Action Kerry Griffin
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Preliminary or Final Exempted Fishing Permit Applications, As Appropriate

Saturday, June 14, 2025 - continued

F. Highly Migratory Species Management (continued)

- F.4 Highly Migratory Species Roadmap Development Kerry Griffin
- a. Report of the Fisheries Innovation Workgroup (FIW) Christa Svensson, Josh Madeira
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Adopt FIW Terms of Reference and Roadmap, Provide Guidance on Next Steps

E. Groundfish Management (continued)

- ~~E.4 Adopt Stock Assessments Marlene Bellman~~
- ~~a. Reports and Comments of Management Entities and Advisory Bodies~~
 - ~~b. Public Comment~~
 - ~~c. **Council Action:** Adopt Stock Assessments for Yelloweye and Widow Rockfishes~~
- E.5 Intersector Allocation Review – Final Action Jessi Waller
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt the Intersector Allocation Review
- E.6 Phase 2 Stock Definitions — Final Action Todd Phillips, Katrina Bernaus
- (Part 1; *continues on Sunday, June 15*)
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** (Scheduled for Part 2 on Sunday, June 15)

Sunday, June 15, 2025

8 a.m.

Salon III-IV

A. Call to Order (*reconvene*)

Brad Pettinger

- A.6 Commencing Remarks

Merrick Burden

G. Habitat Issues

- G.1 Current Habitat Issues Kerry Griffin
- a. Report of the Habitat Committee
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Habitat Committee Report and Recommendations

C. Administrative Matters (continued)

- C.2 Legislative Matters Merrick Burden
- a. Report of the Legislative Committee Chris Oliver
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Legislative Committee Report and Recommendations

Sunday, June 15, 2025 - continued

D. Cross Fishery Management Plan (FMP) (continued)

- D.2 Council Response to Executive Orders and Administration Updates Kelly Ames
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Actions; Provide Guidance on Prioritization Factors and Process, As Appropriate

E. Groundfish Management (continued)

- E.6 Phase 2 Stock Definitions — Final Action
(Part 2; *continued from Saturday, June 14*) Todd Phillips, Katrina Bernaus
- c. **Council Action:** Adopt Final Preferred Alternatives Where Possible; Adopt Preliminary Preferred Alternatives Where Appropriate
- E.7 Harvest Specifications Flexibility - Scoping Jessi Waller
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Further Define the Problem and Desired Outcomes, Provide Guidance on Range of Alternatives and Sequencing
- E.8 2027-28 Harvest Specifications and Management Measures
Planning Todd Phillips, Marlene Bellman
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Initial Scoping, Adopt a Process and Schedule for Developing Harvest Specifications and Management Measures for 2027-28 Fisheries

Monday, June 16, 2025

8 a.m.

Salon III-IV

A. Call to Order (*reconvene*)

Brad Pettinger

- A.7 Commencing Remarks

Merrick Burden

D. Cross Fishery Management Plan (FMP) (continued)

- D.3 Research and Data Needs – Final Action Marlene Bellman
- a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Research and Data Needs

C. Administrative Matters (continued)

- C.3 Fiscal Matters Patricia Hearing
- a. Report of the Budget Committee Pete Hassemer
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Budget Committee Report and Recommendations
- C.4 Approve Council Meeting Records Brad Pettinger
- a. **Council Action:** Approve Previous Council Records

C. Administrative Matters (continued)

- C.5 Membership Appointments and Council Operating Procedures Kelly Ames
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures, As Appropriate
- C.6 Future Council Meeting Agenda and Workload Planning Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Guidance on Future Meeting and Workload Planning

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**282ND SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
JUNE 11-16, 2025**

SCHEDULE OF ANCILLARY MEETINGS

Day 1— Wednesday, June 11, 2025

	Time	How to Attend
Groundfish Advisory Subpanel	8 AM	Vineyard
Groundfish Management Team	8 AM	Sonoma
Scientific and Statistical Committee Groundfish —Subcommittee	10 AM	Salon I

CANCELLED

Day 2— Thursday, June 12, 2025

	Time	How to Attend
Secretariat	8 AM	Cotati
Scientific and Statistical Committee	8 AM	Salon I
Groundfish Advisory Subpanel	8 AM	Vineyard
Groundfish Management Team	8 AM	Sonoma
Highly Migratory Species Advisory Subpanel	8 AM	Salon II
Highly Migratory Species Management Team	8 AM	Santa Rosa
Legislative Committee	10 AM	Bodega
Budget Committee	1 PM	Bodega
Enforcement Consultants	2 PM	Bodega

Day 3— Friday, June 13, 2025

	Time	How to Attend
California State Delegation	7 AM	Vineyard
Oregon State Delegation	7 AM	Santa Rosa
Washington State Delegation	7 AM	Salon II
Secretariat	8 AM	Cotati
Scientific and Statistical Committee	8 AM	Salon I
Groundfish Advisory Subpanel	8 AM	Vineyard
Groundfish Management Team	8 AM	Sonoma
Highly Migratory Species Advisory Subpanel	8 AM	Salon II
Highly Migratory Species Management Team	8 AM	Santa Rosa
Enforcement Consultants	8 AM	Bodega
Chair's Reception	6 PM	Upper Patio

Day 4— Saturday, June 14, 2025

	Time	How to Attend
California State Delegation	7 AM	Vineyard
Oregon State Delegation	7 AM	Santa Rosa
Washington State Delegation	7 AM	Salon II
Secretariat	8 AM	Cotati
Groundfish Advisory Subpanel	8 AM	Vineyard
Groundfish Management Team	8 AM	Sonoma
Enforcement Consultants	As necessary	Bodega

Day 5— Sunday, June 15, 2025

	Time	How to Attend
California State Delegation	7 AM	Vineyard
Oregon State Delegation	7 AM	Santa Rosa
Washington State Delegation	7 AM	Salon II
Secretariat	8 AM	Cotati
Groundfish Advisory Subpanel	8 AM	Vineyard
Groundfish Management Team	8 AM	Sonoma
Enforcement Consultants	As Necessary	Online

Day 6— Monday, June 16, 2025

	Time	How to Attend
Secretariat	8 AM	Cotati
Washington State Delegation	7 AM	Redwood Room

PFMC
5/22/25

PROPOSED PACIFIC COUNCIL MEETING AGENDA, JUNE 11-16, 2025 ROHNERT PARK, CA

Acronyms	Fri, June 13	Sat, June 14	Sun, June 15	Mon, June 16
<p>BC: Budget Committee CCC: Council Coordination Committee COP: Council Operating Procedure EAS/EWG: Ecosystem Advisory Subpanel/Workgroup EC: Enforcement Consultants ED: Executive Director FIW: Fishery Innovation Workgroup FMP: Fishery Management Plan FPA: Final Preferred Alternative GAP/GMT: Groundfish Advisory Subpanel/Mgmt. Team HC: Habitat Committee HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team LC: Legislative Committee NMFS: National Marine Fisheries Service PPA: Preliminary Preferred Alternative SSC/GFSC: Scientific and Statistical Committee; Groundfish Subcommittee</p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p>A. CALL TO ORDER 9 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 1. CCC Meeting Update (30 min)</p> <hr/> <p>D. CROSS FMP 1. Presidential Executive Orders and Administration Updates (2 hr)</p> <hr/> <p>E. GROUND FISH 1. NMFS Report (30 min) 2. Limited Entry Fixed Gear Follow On – FPA (2 hr) 3. Inseason Management (1 hr 30 min)</p>	<p>F. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. International Management (1 hr) 3. Exempted Fishing Permit – Preliminary (1 hr) 4. HMS Roadmap Development Report (1 hr 30 min)</p> <hr/> <p>E. GROUND FISH 4. Adopt Stock Assessment Update (1 hr) 5. Intersector Allocation Review – Final (1 hr) 6. Stock Definitions – PPA, FPA if pos. – <i>continues on Sunday</i> (1 hr 30 min)</p>	<p>G. HABITAT 1. Habitat Issues (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 2. Legislative Matters (30 min)</p> <hr/> <p>D. CROSS FMP 2. Council Response to Executive Orders and Administration Updates (1 hr 30 min)</p> <hr/> <p>E. GROUND FISH 6. Stock Definitions – PPA, FPA if pos. - <i>continued from Saturday</i> (1 hr) 7. Harvest Specifications Flexibility – Scoping (2 hr) 8. 2027-28 Harvest Specifications and Management Measures – Planning (1 hr 30 min)</p>	<p>D. CROSS FMP 3. Research and Data Needs - Final (1 hr 30 min)</p> <hr/> <p>C. ADMINISTRATIVE 3. Fiscal Matters (1 hr) 4. Approve Council Mtg. Records (15 min) 5. Membership Appointments & COPs (30 min) 6. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
In Advance			<div>Time estimates are approximate and agenda items may be cancelled or rescheduled. Proposed Council and Advisory Body schedules are tentative and are not reliable for planning participation. Advisory Bodies listed in bold below are proposed as in-person sessions. All others are proposed as online meetings. Some Advisory Bodies will also be holding online meetings in advance of the Council meeting, check the Council web page for details.</div>	
EAS/EWG, FIW, HC				
Wed, June 11				
<p>8 am GAP & GMT 10 am SSC/GFSC</p> <div>CANCELLED</div>				
Thur, June 12	8.5 hr	6.5 & 8 hr	7 hr	5.3 hr
<p>8 am Secretariat 8 am SSC 8 am GAP & GMT 8 am HMSAS & HMSMT 10 am LC 1 pm BC 2 pm EC</p>	<p>7 am State Delegations 8 am Secretariat 8 am SSC 8 am GAP & GMT 8 am HMSAS & HMSMT</p> <p>8 am EC 6 pm Chair's Reception</p>	<p>7 am State Delegations 8 am Secretariat</p> <p>8 am GAP & GMT</p> <p>As needed EC</p>	<p>7 am State Delegations 8 am Secretariat</p> <p>8 am GAP & GMT</p> <p>As needed EC (online)</p>	<p>7 am WA State Delegation 8 am Secretariat</p>

DoubleTree by Hilton Sonoma Meeting Room Floor Plan

GROUND FLOOR

